

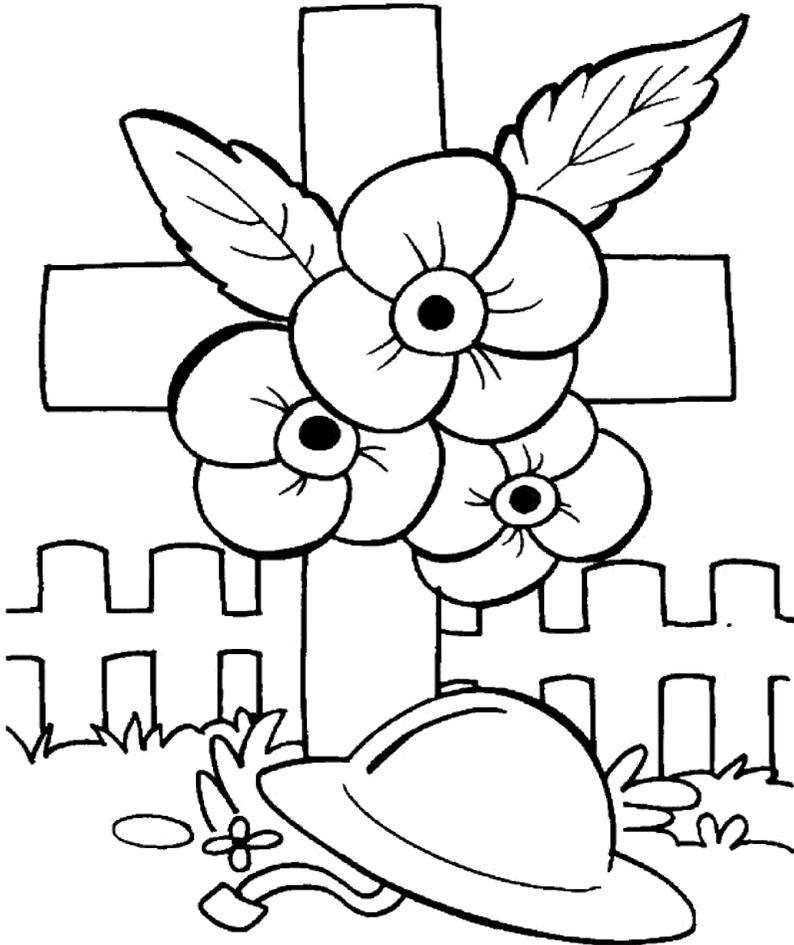


The  
United  
Reformed  
Church



# Halifax Group Magazine

Heath New Hope New Providence



November 2018

Our vision is to know, love, live and  
share Jesus, for a better world.

## Letter from the New Manse

Dear Friends,

As the hours of darkness lengthen and as temperatures fall so we need the lights on for longer and we switch on the heating. But at the same time we're being warned again about the likely impact of global warming and reminded of the need to cut CO<sub>2</sub> emissions. Although much of the problem is caused by industries around the world, we're told to try to reduce the amount of power we use in our homes. We're advised that leaving TVs and music centres on "stand-by" is wasting electricity, costing us money and damaging the environment.

Apparently the amount of power we use, across the country, to keep our appliances on stand-by is enough to provide electricity for a whole town. It's a shame that all that power is being wasted, that it's achieving nothing. Of course, there are some appliances that we can't fully switch off because they have clocks which are difficult to reset, but I've decided to try to do my bit by turning off as many as I can.

I wonder, are we guilty of wasting a different sort of power? Jesus promised the disciples that they would receive power when the Holy Spirit came upon them. The power of the Holy Spirit would flow through them so that they would make a difference to the world they lived in and to the people they came into contact with. At Pentecost the Spirit came upon them and filled them, and then flowed out through them as they worked for the

## Letter from the New Manse

Lord. God's answer to the problems of the world at that time was to put his power at the disposal of the disciples.

I believe that God has the same answer to the problems in the world today. He wants the power of his Spirit to flow through us to make a difference. Unlike electricity, we don't need to worry about using it, because the power of the Holy Spirit is never in short supply, won't run out, doesn't cause damage and is always freely available for us to use. However, if we don't allow his power to flow we're not saving it, we're wasting it.

Sometimes it's as though we're on stand-by: keeping things ticking over, but no more. As individuals we tend to look to our own faith journey, our own relationship with God. As churches we tend to look inwards rather than outwards, attending committees, maintaining the fabric and supporting church events. Those things **are** needed, but so often we go no further, and instead of flowing out, God's power becomes trapped in an internal loop. It's as though we're on stand-by, not being used for the purpose we were designed for.

If the power stored in all those domestic appliances on stand-by could meet the needs of a town, so the power at our disposal could meet the needs of the world – if only we had the will and courage to release it.

God bless  
Heather

**Pulpit list**

Heath URC, Free School Lane. 10.30am

November 2018

- 4 Rev Heather Pollard- This service will be followed by a Church Meeting
- 11 Mr Jim Walker
- 18 Rev John Jenkinson - Communion
- 25 Rev Heather Pollard – Fair Trade Stall

**Activities in November**

Thursday 8 November - 7.30pm – Thursday Club – Ryburn Ringers

Sunday 11 November – 4.00pm – Messy Church

Tuesday 20 November - 10.30am - Community Coffee Morning

ADVANCE NOTICE – Friday 7 December–7.30pm- Elland Male Voice Choir- Christmas Music

**Weekly Events**

**Monday**

- 9.15am Toddlers (term time only)
- 2.00pm Sing for Fun – Singing Group
- 5.45pm Beaver Scouts 5-8yrs
- 6.30pm Cub Scouts 8-10yrs

**Friday**

- 7.00pm Scouts 10-14yrs
- 7.30pm Explorer Scouts

Thanks to everyone who attended our Christian Aid Quiz and also our Harvest Lunch. Both occasions were enjoyable and very well supported and raised money for good causes.

Hello Folks, Your resident Parish Nurse here.

How are you doing?

No doubt there will be many of us who have already had our flu vaccine but if not, it should still be possible to have one. On my notice board, on Manor Drive entrance at Heath, I have a display with information about flu if you wish to read up about flu and vaccination. Very few people are unable to have the vaccine. If you are not eligible for a free vaccine it is available for a reasonable price for example: it is £12.99 at Boots. On my notice board there is also information about the “Winter Vomiting Bug” or Norovirus, Clostridium Difficile or diarrhoea bug “C. diff” and a good example of how to wash our hands thoroughly. The latter, incidentally, I have displayed at the hand washing sinks in Heath. It is a good reminder and only takes 15-30 seconds for a thorough hand wash with soap and water. I have also displayed a poster of how to use alcohol hand gel efficiently in the absence of a suitable sink. Please remember that hand washing is the best way to have clean hands as alcohol gel is not effective on, for example, Clostridium Difficile.

Talking of hand washing, in a round-about way, I’m sure we have all been in a situation when we needed to use the loo and have had no option but to use one ... erm ... none too pleasant. It has happened to me. Without giving away too much information to prevent my flushing (sorry about the puns) but the word “hovering” springs to mind. This, “hovering”, can make quite a difficult encounter with a lavatory. Then, using my elbows instead of my hands, can be quite tricky when trying to avoid all possible contamination with the public convenience, and I hesitate to say rather ... inconvenient! The next challenge is when out of the cubicle to find hand washing facilities that if used could spread

some unthinkable germ far and wide. It's times like this that I have been glad of my hand gel! I then looked to use a sink in a more suitable place. Hey ho...

So, now it is the time of year for Bonfire Night, Guy Fawkes, fireworks and parties. Things have changed since I was a girl and most displays are now organised for safety purposes. If using sparklers please see the Department of Trade and Industry safety advice below. Thank you.

“Sparklers, like other fireworks, must be used with care. They can get 6 times as hot as a pan of cooking oil and sparkler injuries have been on the increase. It makes sense to keep sparklers in safe hands: Store sparklers and other fireworks in a closed box in a cool, dry place, always light sparklers one at a time and wear gloves, never hold a baby or child if you have a sparkler in your hand, plunge finished sparklers hot end down into a bucket of water as soon as they have burnt out. They can stay hot for a long time: Don't take sparklers to public displays it will be too crowded to use them safely, never give sparklers to the under 5s - they will not understand how to use them safely, always supervise children using sparklers, give children gloves to wear when holding sparklers, avoid dressing children in loose or flowing clothes - they may catch light, show children how to hold sparklers - away from their body and at arm's length, teach children not to wave sparklers near anyone else or run while holding them.

In an emergency: Cool the burn or scald with cold water for at least **10 minutes**. Cut around material sticking to the skin - don't pull it off. Don't touch the burn or burst any blisters. Cover the burn with clean, non-fluffy material - cling film is ideal - to prevent infection. If clothing catches fire, get the person to stop, drop to the floor and roll them in heavy material like a curtain. Get advice from your doctor or

accident and emergency department at your local hospital.” This advice is on the Department of Trade and Industry leaflet I have on my board at the Heath Manor Drive entrance.

I once went to an organised event in Liverpool’s Sefton Park. The fireworks were all stored safely in the band stand. In the crowd, we were stood well back from the event and gave the customary “ooh, aaah’s” to the stunning effect. However, one random fire work went AWOL and rocketed off at a tangent which made the audience gasp warily, it swerved this way and that, whizzed around, “whoah” cried the crowd as it came hurtling towards us. Somehow it made a crazy flip, doubled back on itself and ended up crashing full pelt into the band stand. You can guess what happened next. Yes, far flung Catherine Wheels spinning, shooting rockets and all types of fireworks of all descriptions, colours and effects with bangs and whizzes, hoops and whirls came accelerating out of the band stand at a terrific speed. Huge explosions and peltings like Tommy guns drilled through the night air as the whole band stand went up in the most spectacular display we’d ever seen. The fire brigade came dashing in sirens screaming and blue lights flashing adding to the remarkable electric night sky and it was all excitement and pandemonium for a while. Certainly, it was a night to remember and thankfully no one was hurt but the poor band stand was never quite the same again.

It is a joy to have parties and buffets this time of year and lovely to take the time to spend time with each other, as our Lord did: Matthew 22:39. May we meditate on this along with other more reflective scriptures containing this message: Isaiah 58:6-12.

Please remember these “Top Tip’s” when preparing food for children from the Child Accident Prevention Trust (CAPT) and the NHS: to **slice** your grapes/ cherry tomatoes, long ways, when giving or supervising young children’s food as whole ones can be a choking hazard. Plus the obvious foods to **avoid**: hard food, sticky foods like dollops of peanut butter, whole hot dogs, large slippery foods like boiled sweets, chewy sweets, lollipops, large round sweets Malteser shaped, whole nuts, and Cadbury mini eggs – exactly the same size as a toddlers airway.

Further advice from CAPT and NHS on this topic eg: what to do in an emergency, can be seen on my notice board at the Manor Drive entrance and also other information eg: for children to sit, with an adult, whilst eating.

And finally for now: 3 John 1:2 “So dear friends, I pray that you may enjoy good health and that all may go well with you, even as your soul is getting along well”.

With many blessings and please don’t hesitate to contact me: 07803295002. Please leave a message and I will get back to you. Thank you.

Dawn Weald, Parish Nurse, Heath Church. (Scripture taken from NIV).

### Eazidance and Eazitap at Heath

They say a little exercise does you good. So why not come along on a Monday afternoon and move to music. Held in Heath Church Hall at 2pm to 3pm. You would be very welcome. Also have you ever tap danced and fancy dusting off your shoes? Then join us at Eazitap on Fridays at 6pm to 7pm at Heath.

Contact Janet 07733 437183

Calderdale Lighthouse  
Unit 2 & 3  
White Rose Mills  
Holdsworth Road  
Halifax  
HX3 6SN  
07366280330



Family Support Service for Vulnerable and Disadvantaged Families in Crisis

**WE NEED YOUR HELP**

we need donations of baby, children's and teenagers clothing

We also need Cots, Prams, Baby Equipment and Essentials

Professional agencies have access to our services through a referral only basis. We will then allocate your items to the families most in need.

Many Thanks.

Your kindness will make a difference

A Beacon of HOPE for Families in Need

**Pulpit Supply**

**NOVEMBER 2018**

Nov. 4<sup>th</sup> Rev John Jenkinson  
Nov. 11<sup>th</sup> Rev Heather Pollard  
Nov. 18<sup>th</sup> Mrs. Kathleen Melling  
Nov. 25<sup>th</sup> Mrs. Juliet Foster

11<sup>th</sup> November (Remembrance Day) Church Meeting  
after service.

**Friendship Hour at 2.15pm**

We meet on the second and fourth Wednesdays most months to enjoy each others company. Have a cup of tea, coffee and biscuits and meet new friends. The meeting on November 14<sup>th</sup> will be 'How we used to live with Chris Helme', on November 28<sup>th</sup> it will be 'OCD-Me? Never!' with Denise Adlard.

Wednesday December 12<sup>th</sup> is Party Time.

Boys' Brigade - Colin says that he is looking for people to help at his Brigade meetings, recently two of his helpers have had to leave, and so would welcome any helpers. They meet on Monday evenings from 6 p.m. Just come along and invite yourself to Colin, the BB Captain.  
(832607)

Monday 21<sup>st</sup> November **Mission and Care Group** meeting at Moldgreen URC 7-30 p.m. This is open to anyone to attend. It's an opportunity to hear about what is happening in our churches in Halifax and Huddersfield. Alan will give you a lift if you wish to go.

**Still Before Christmas** – a service of meditation and preparation for the approaching Christmas festival organized by the West Halifax Churches Together. We welcome all from any of our churches to join with us at this time. The service is on Wednesday, 5<sup>th</sup> December at Highgate Methodist Church at 7-30 p.m. and will be led by the Revd. Caroline Greenwood, the recently appointed Vicar of the St. Hilda's and St. John's pastorate. Anyone wanting a lift please contact Alan.

**Sunday, 9<sup>th</sup> December Concert** by the Augmented Choir from Cross Hills Methodist Church who will be performing "The Promise" This will start at 2 p.m. Prior to this, following the normal morning service, there will be a **Christmas Dinner**, cost "Five Pounds" (3 courses!) to which all are invited (including members from other churches) but we do need to know if you intend to be there, so you must let Averil know (244946) by the end of November if you intend to join with us.

### RIGHT AND WRONG

It would appear any action is wrong only if you are caught. For instance cheating in an exam is good if you pass and are not caught. If there is a feeling of guilt it fades as the job opportunities multiply. The odds are that the cheated subject will never be visited again.

Cheating follows through in the financial sphere of life. In a few years time someone on a tropical island, with a white cat on his knee, will push the send button on his computer and all the world's money will land in his account. Far fetched? Look what is happening to bitcoin.

The writer has never, and does not intend to use dating sites, but the consequence of people using these sites is the increase of family breakups. This is progress where will it lead? Modern society is based on being dissatisfied.

Just imagine you live in an isolated village in the middle of India with access to the internet via the communal smart phone and instead of studying maths you are all watching a Netflix movie based in Calefonia. What a culture shock, but it raises the question "Why can't I have that life style?" Simple answer – there isn't enough to go around.

This is where most religions step in and tell us not to envy or covert. Thus allowing the imbalance we see today in the way that wealth is distributed or not.

We sometimes see this in Churches. These can be valued into their millions but the poor are still poor and will never

realise any of the wealth tied up in the Church and its investments.

Oh dear, back to Churches owning shares which is basically gambling, but you can't do raffles – life is just a general contradiction .

Mike Riley

### **BEING A CHRISTIAN IS LIKE BEING A PUMPKIN!**

God picks you from the patch and brings you in (John 15:16)

Then washes all the dirt off you (2 Corinthians 5:17)

He opens you up and scrapes out all the yucky stuff.  
He removes the seeds of doubt, hate, greed etc (Romans 6:6)

Then he carves you a new smiling face (Psalm 71:23)

And He puts His light inside you to shine for all the world to see (Matthew 5:16)

Norma Riley

**Can there really be a good God** when there is so much suffering in it, and more greed and violence than ever before? This would seem a reasonable question given the character of the 21st century, which has already in its 18 years seen a world-wide increase in terrorism; war; mass migration of oppressed peoples; a flagrant disregard for maintaining the integrity of our natural environment; and political chaos.

In pre-Christian times people had their gods, their deities, and worshipped these. When Christianity became the accepted religion in Europe these gods were denounced as being pagan, and therefore unacceptable. People increasingly looked up to the one God of the Bible. In our time it is no longer considered "Christian", and certainly not *rational* to believe in what could be called gods of malice, of hate and destruction. We are all too rational and clever to believe that spiritual Beings could exist, let alone spiritual Beings of a dark nature. However, one of the greatest Christians of all times endeavoured to tell us about them in powerful words of warning in order that we may **know** and so be armed against these dark Beings who want to wreak havoc and destruction upon the world using we human beings as their witless tools.

In Ephesians 6:10 St. Paul tells us to " ... be strong in the Lord and in the strength of His power. Put on the whole armour of God, so that you may be able to stand against the wiles of the devil." Beware those who don't believe in this devil! If you don't even acknowledge the existence of something how can you get to know it, let alone understand its ways so as to arm yourself against it? The difficulty for people of our time is that belief in

unseen, spiritual Beings, and sound reasoning powers are not considered compatible, and so a "reasonable" person can only believe in what is sense-perceptible (and what scientists tell us) and won't allow him/herself to even quietly and sensibly entertain the thought that there may be unseen powers, unseen Beings at work behind the stage scenery of our manifest world. St Paul knew there are such powers and he wanted to educate the people of his day to know and prepare themselves for attacks by them.

Ephesians 6: 12-18

"For our struggle is not against enemies of blood and flesh, but against the Rulers, against the Authorities, against the cosmic Powers of this present darkness, against the spiritual forces of evil in the heavenly places. Therefore take up the whole armour of God, so that you may be able to withstand on that evil day, and having done everything, to stand firm. Stand therefore, and fasten the belt of Truth around your waist, and put on the breastplate of Righteousness. As shoes for your feet put on whatever will make you ready to proclaim the Gospel of Peace. With all these take the shield of Faith, with which you will be able to quench all the flaming arrows of the evil one. Take the helmet of Salvation, and the sword of the Spirit, which is the Word of God. Pray in the Spirit at all times in every prayer and supplication. "

It seems clear to me from the above verses that our task nowadays, no less than in St. Paul's day, is to be

able to work in reason and clarity of mind with the belief that spiritual Beings do exist and that not all of them are servants of Christ! As we know, we cannot serve two masters, so we must choose who we will walk the Path of Life with. It seems to me that our present times are throwing this very issue, namely, the Path which we choose to walk, into stark relief. There are so many books, for children and adults alike (just think of the Harry Potter series), and films, which concern themselves with this *very* issue of good v evil, light v darkness. It is as if we, humankind, are being asked to make some *very* important decisions, for ourselves and for the world. This question is being lived out in the challenging situations and events of our daily lives on both a small and world-sized scale.

In answer to my opening question, "Can there be a good God when ... ?" I have to say that for me it is a resounding "Yes!" and that it is the responsibility of each one of us in our God-given (we must not forget it is God-given!) freedom to choose the Path that Christ made possible for each of us in order to be His eo-workers on Earth, however humble and fumbling our efforts may be, so that one day each and *every* one of us will be able to pray from the heart, "Thy will be done."

Pamela Hale.

## **NEW PROVIDENCE**

### **Pulpit Supply**

#### **November**

- 4th....Mrs. Juliet Foster  
11th....Mr. Ken Lees-Wolfenden (Remembrance Service)  
18th....Alison Dobson (Parade / Toy Service)  
25th ...Mr. Peter Oates (Communion)

### **New Providence**

#### **Diary**

#### **November**

- Friday's – 6.30pm Brownies at New Providence  
Friday's – 6.45pm Boy's Brigade / Girl's Association at  
Carlton Centre  
Wednesday 7<sup>th</sup> – 7.30pm Elders Meeting  
Sunday 11<sup>th</sup> – 12.45pm Church Meeting  
Wednesday 21<sup>st</sup> - 7.30pm Mission & Care Meeting  
(Moldgreen)  
Monday 26<sup>th</sup> - 7.30pm New Provi Circle

#### **Date for your Diary**

- 6<sup>th</sup> December 7.00pm at Carlton – Young Singers  
Christmas Concert  
( A Fantastic way to start you Christmas Festivities)

## TOY SERVICE

On Sunday November 18<sup>th</sup> we will hold our annual Toy Service. This might seem a little early to be giving Christmas Presents but the Salvation Army, to whom we give the toys, needs time to sort them into suitable gifts to be age and gender appropriate for each family.

We are again asked to bring a new toy (unwrapped.) These will be distributed to families who would otherwise get very little at Christmas. As they get more toys for younger children and girls it would be good to get something suitable for an older child especially boys, but anything will be welcomed.

## DATES FOR YOUR DIARY

December 11<sup>th</sup> Christmas lunch at Windmill Court  
16<sup>th</sup> Christmas lunch at Church



## NEW PROVIDENCE

### **Help needed.....**

...from anyone in the group who has suffered the trauma of learning they have cancer.

I have set myself the task of creating a series of six paintings based on the emotions felt by people diagnosed with cancer. I have offered them to the Bexley Wing (Oncology) of St James' Hospital in Leeds as a thank you for the treatment I received. My cancer was in the very very early stages and was more preventive than a cure so I didn't experience some of the emotions I now seek.

They have asked me to send a photo of the first painting for consideration. Naturally, they don't want anything displaying nudity or any other dubious image.

I am only asking for how you felt at various stages of treatment and do not want any other details about your condition or medication prescribed. It is to help me create each painting to convey those feelings.

The stages are:-

1. The feelings you experienced on being given the diagnosis, and possibly the thoughts which went through

your mind: These could be confusion, dread, or you may even have felt “doomed.”

2. The changes in emotion when your doctor explained your treatment: Perhaps understanding made you feel less fearful.

3. Start of treatment: Here apprehension may be a factor; or even amazement when you see the machine for the first time.

4. During treatment: Perhaps now you are more comfortable and hopeful.

5. End of treatment: If your treatment was successful, you will have wonderful feelings.

6. The result: Whether or not you were cleared of cancer, your feelings will be useful to me because everyone will feel something different.

Your help will be greatly appreciated and you can contact me via [newprovidenceurc@gmail.com](mailto:newprovidenceurc@gmail.com) or write anonymously to:- Ken Wolfenden, 17, Round Hill, Holmfield, Halifax. HX2 9XJ.

Remember, no details other than how you felt at the six stages listed.

Thank you.

## Ruth – The Three Widows Poem number 8

Long ago in Judah, there was famine in the land,  
Drought turned the fertile soil into useless desert sand.  
A man, by name Elimelech, thought he would start new life  
And so he went to Moab, taking Naomi, his wife.

The couple were accompanied, of course, by their two sons.  
No doubt, on the journey they met other hungry ones.  
Before they'd been there very long, Naomi's husband died;  
Each son met a Moab girl and she became his bride.

They had yet more grief to come, as often families do,  
For in a brief elapse of time, both sons perished too.  
So now there were three widows to face an awful truth;  
One Moab girl was Orpah and the other one named Ruth.

There were no social benefits, tribunals or a court  
To award them money which would help with their support.  
The Moab girls had families to which they could go back  
But for Naomi, the Hebrew, things were looking black.

The famine was now over, there was food in Judah's land  
Where Naomi's kinsfolk could give a helping hand;  
So for her distant family, her heart began to yearn  
And Naomi to Judah decided to return.

The three walked on together 'til they reached the border zone;  
Naomi was then prepared to go ahead alone.  
But Ruth so loved her mum-in-law, she could not leave her now,  
So, standing on the frontier she made this solemn vow.

"Your country shall be my land, with its oil and corn and wine,  
And your God shall be my God. For my part that is fine."  
Then Orpah kissed them both goodbye and started to go back.  
The other two went forward along the Judah track.

When they got back to Bethlehem, harvest had begun,  
Gangs of reapers cutting barley beneath a summer sun.  
There were widows in the field and number of the poor,  
Gleaning the odd ears of grain which had fallen to the floor.

It was a regulation and not just common lore  
That fallen grain at harvest was for widows and the poor.  
Ruth also went gleaning and the farmer asked her name;  
He thought she was attractive, and she of him the same.

The farmer, Boaz, told his staff, “For Ruth drop extra ears.”  
Judged by what she gathered, they did, so it appears.  
Then he told the young men, in a determined tone,  
“Just get on with your reaping and leave this girl alone.”

When Naomi was told of Boaz she said, “My word! That’s fine!  
Because, it just so happens, he’s a relative of mine.”  
So Naomi started scheming; Ruth obeyed all she said.  
Ruth and Boaz fell in love and very soon were wed.

It was a happy marriage and before next year’s harvest begun,  
Ruth presented Boaz with the gift of a baby son.  
There were some in later years who thought it was not right  
That Great Grandma of King David was not Jew but Moabite!



**Autumn** is one of the four temperate seasons, it marks the transition from summer into winter.

In September. when the arrival of night comes noticeably earlier and the temperature cools considerably. One of its main features is the shedding of leaves from deciduous trees as they pave way for further growth.

The leaves on some trees begin to change colour, red. orange. and gold colours giving us a wonderful display as the trees prepare for winter then new growth in the spring. This is the wonder of nature in action.

Sometimes our faith is like a tree, Strong, powerful and glorious, however sometimes we can withdraw and wait for the lighter nights and the warm weather so we can spring back to life.

Why wait for spring? Let Jesus into your life every day, feel the renewing power of the Holy Spirit as he refreshes and recharges us every day.

So like a tree sheds leaves to allow new growth, let us shed all our old ways and habits and let Jesus renew and refresh through the power of the Holy Spirit.

Be willing to soak up some light and bask in God's Word, allowing it to expose, correct and heal, Leave the darkness behind and bask in the glorious light of the Lord.

"Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new." (2 Corinthians 5: 17)

When Jesus spoke again to the people, he said, "I am the light of the world. Whoever follows me will never walk in darkness, but will have the light of life." (John 8:12)

This is the power of the Lord in action.

Phil Simpkin

## KEEP SMILING

A husband is advised by a psychiatrist to assert himself. "You don't have to let your wife henpeck you. Go home and show her you're the boss." The husband takes the doctor's advice. He rushes home, slams the door, shakes his fist in his wife's face, and growls, "From now on, you're taking orders from me. I want my supper right now, and when you get it on the table, go upstairs, and lay out my best clothes. Tonight, I'm going out with the boys, and you are going to stay at home where you belong. And another thing, guess who's going to comb my hair, give me a shave, and tie my necktie?" His wife says calmly, "The undertaker."

SMILE A LITTLE!

I thought I would let you, my friends, in on a little secret I've found for building my arm and shoulder muscles. You might wish to adopt this regimen. 3 days a week works well! started out by standing outside the house with a 5 pound potato sack in each hand extending my arms straight out to my sides and holding them there as long as I could. After a few weeks I moved up to 10 pound potato sacks, then 50 pound potato sacks and finally I got to where I could lift a 100 pound potato sack in each hand and hold my arms straight out for more than a full minute! Next, I started putting a few potatoes in the sacks, but I would caution you not to overdo it at this level!

SMILE A LITTLE. EVERYBODY!

# The Amazing, Stupendous Flood

S S S R B S E O  
M R L A R K U F C G  
M O U A L K D O I J W I  
U A M V G U E L R J  
C T D S I N S I A N L T A U A R A R A T  
S U L D Y T O N T I E H D T P V M E M P  
J B R O A N A I P H G O A H T E Z L  
F F I R I I M O E M I G O E Y H N I  
W S B T N D X N E I R W L T K S M H  
R B S S E Y N R A A U F H K E W  
N N E G F T Z C T I E G A A B S  
H D Y I R E E H N V N M L M  
J V B W O R L D B O A T R S  
O H V F F L O O D A P V  
B W H F T D W B O H

animals Ararat ark birds boat creeping cubits death  
destroy dinosaurs dove float flood forty fountains God  
Grace Ham Japheth Judgment life man mountains Noah  
rainbow raven righteous salvation Shem sin water wife  
world

## Crossword Clues

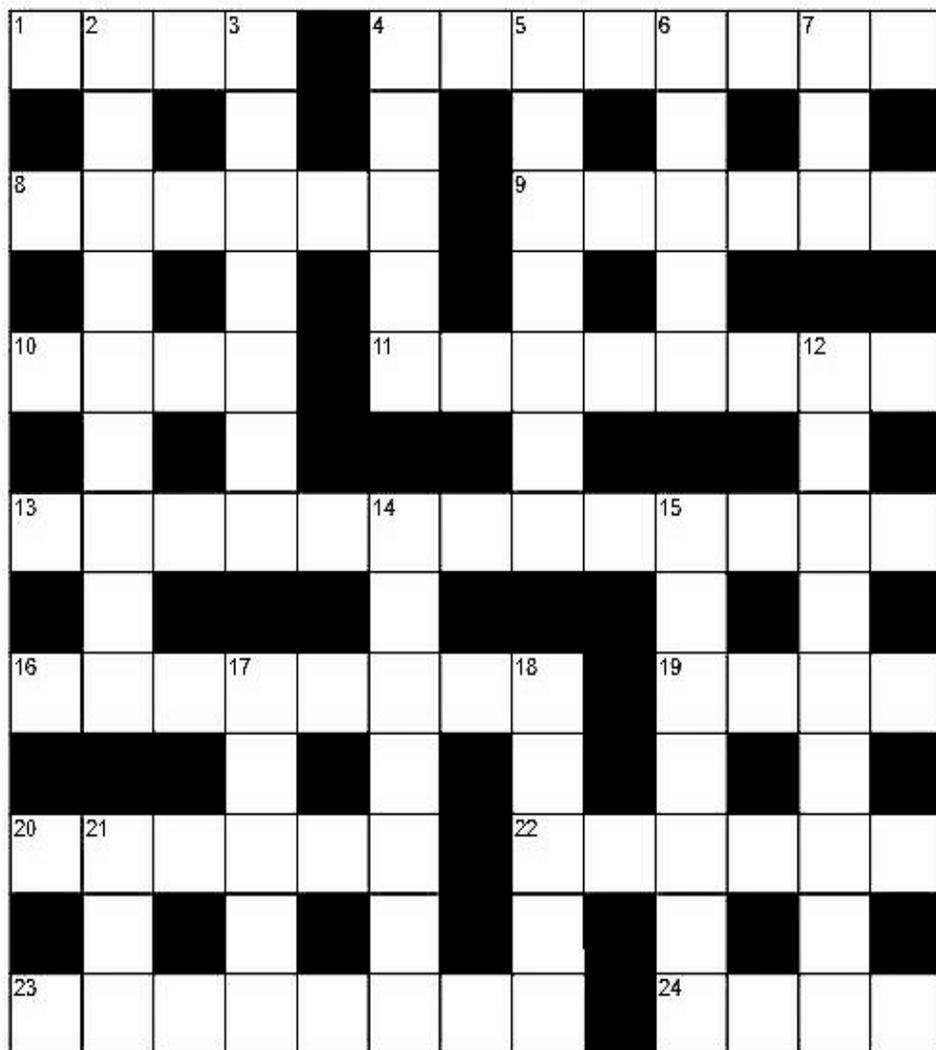
### **Across**

1. "---- the snow lay round about, deep, and crisp, and even" (4)
4. Dr Finlay had one. (8)
8. "No sins had Dor to ----- for: Repent of yours in time" Epitaph for a Dormouse. (6)
9. Rhyming word parlour game, sometimes played at Christmas.(6)
10. Saintry ring ? (4)
11. The words of an opera or musical. (8)
13. "It came upon the -----". (8,5)
16. Uncle did (anagram). (8)
19. "For he is our childhood's pattern, day by day like us he --". (4)
20. "----- Jesus, meek and mild, Look upon a little child" (6)
22. "But ----- Lord Jesus, No crying He makes." (6)
23. The seat of a bishop .(8)
24. "---- with Violin" play by Noel Coward. (4)

### **Down**

2. Nationality of Kodaly, composer of the carol "All men draw near!" (9)
3. "Come and worship, Worship Christ, the ---- ---- King" (3,4)
4. An old round dance, a song of praise or joy, especially for Christmas. (5)
5. Brass instrument, the ancestor of the trombone.(7)
6. Two Turtle Doves ? (5)
7. "--- and Sceptre" Coronation March by William Walton. (3)
12. Level dart (anagram) (9)
14. "Veiled in flesh the ----- see." (7)
15. "A light to ----- the Gentiles" Nunc Dimittis (7)
17. "Here is the little door, lift up the ----, oh lift! We need not wander more but enter with our gift" (5)
18. Doyenne and 'saint' of the British kitchen and Christmas fayre in particular. (5)
21. A period of time. (3)

# CROSSWORD



CAN YOU FIND AT LEAST 15 DIFFERENCES BETWEEN THE 2 PICTURES

Redemption psalm 107



# Answers

## Crossword

Across 1. When 4. Casebook 8. Answer 9. Crambo 10. Halo 11. Libretto 13. Midnight Clear 16. Included 19. Grew 20. Gentle 22. Little 23. Cathedra 24. Nude

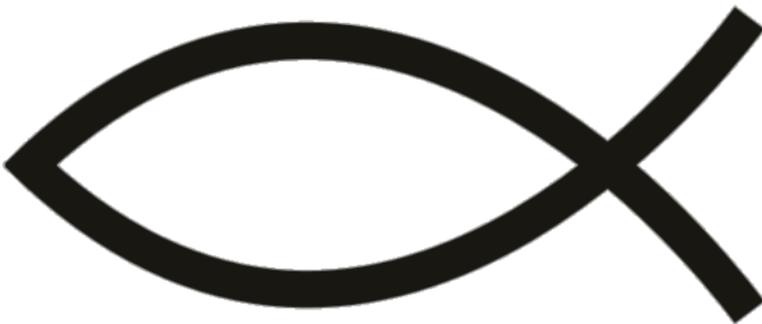
Down 2. Hungarian 3. Newborn 4. Carol 5. Sackbut 6. Brace 7. Orb 12. Travelled 14. Godhead 15. Lighten 17. Latch 18. Delia 21. Era



FIREWORKS

## GROUP CALENDAR

<u>Date</u>	<u>Time</u>	<u>Place</u>	<u>What's on</u>
Sun. 4 <sup>th</sup>	after service	Heath	Church meeting
Wed. 7 <sup>th</sup>	7.30pm	New Providence	Elders meeting
Thu. 8 <sup>th</sup>	7.30pm	Heath	Thursday club
Sun. 11 <sup>th</sup>	after service	New Hope	Church meeting
Sun. 11 <sup>th</sup>	12.45pm	New Providence	Church meeting
Sun. 11 <sup>th</sup>	4.00pm	Heath	Messy Church
Wed. 14 <sup>th</sup>	2.15pm	New Hope	Friendship hour
Tue. 20 <sup>th</sup>	10.30am	Heath	<b>Community coffee club</b>
Mon. 26 <sup>th</sup>	7.30pm	New Providence	New provi circle
Wed. 28 <sup>th</sup>	2.15pm	New Hope	Friendship hour



## PREACHER PLAN

### HEATH URC, MANOR DRIVE, 10.30 AM

Nov.	4 <sup>th</sup>	Rev Heather Pollard
Nov.	11 <sup>th</sup>	Mr. Jim Walker
Nov.	18 <sup>th</sup>	Rev John Jenkinson
Nov.	25 <sup>th</sup>	Rev Heather Pollard

### NEW HOPE URC, WARLEY ROAD 10.30 AM

Nov.	4 <sup>th</sup>	Rev John Jenkinson
Nov.	11 <sup>th</sup>	Rev Heather Pollard
Nov.	18 <sup>th</sup>	Mrs. Kathleen Melling
Nov.	25 <sup>th</sup>	Mrs. Juliet Foster

### NEW PROVIDENCE URC, KEIGHLEY ROAD 11.00 AM

Nov.	4 <sup>th</sup>	Mrs. Juliet Foster
Nov.	11 <sup>th</sup>	Mr. Ken-Lees Wolfenden
Nov.	18 <sup>th</sup>	Alison Dobson
Nov.	25 <sup>th</sup>	Mr. Peter Oates





"its hard to believe Summer's already over. Seems like I just sat down in front of the TV.



## Useful Numbers

- |                                  |  |
|----------------------------------|--|
| Mrs J Simmons (Heath)            | 365355   |
| Mr D Truswell (New Hope)         | 883908   |
| Mrs S Wolfenden (New Providence) | 244402   |
| Heath URC.                       | <a href="http://www.heathchurchhalifax.org.uk">www.heathchurchhalifax.org.uk</a>           |
| Providence URC.                  | <a href="http://www.providencechurchovenden.org.uk">www.providencechurchovenden.org.uk</a> |
| URC web site:                    | <a href="http://www.urc.org.uk">www.urc.org.uk</a>   |
| Yorkshire Synod                  | <a href="http://www.urcyorkshire.org.uk">www.urcyorkshire.org.uk</a>                       |
| Robert Brook (editor)            | <a href="mailto:robertbrook@sky.com">robertbrook@sky.com</a> 07811535832                   |

## ■■■■■■■■■■ Dec. Jan 19 Deadline ■■■■■■■■■■

All contribution need to be in by **THURSDAY November 15th** please. These can be either handed in to your church reps or stop press direct to the editor at: **[robertbrook@sky.com](mailto:robertbrook@sky.com)**

Late submissions may not be inserted.  
Thank you.